

**Committee Structure May 2013****1. Committees**

| Committee                             | Total member-ship | Total County Cllrs | Lab            | Con            | Lib Dem      | Ind          | Co-opted |
|---------------------------------------|-------------------|--------------------|----------------|----------------|--------------|--------------|----------|
| Full Council<br>(Percentage of seats) | 84                | 84                 | 39<br>(46.43%) | 35<br>(41.67%) | 6<br>(7.14%) | 4<br>(4.76%) | -        |
| Audit and Governance                  | 9                 | 9                  | 4              | 4              | 1            | 0            | 0        |
| Conduct                               | 5                 | 5                  | 2              | 2              | 1            | 0            | 0        |
| Corporate Complaints                  | 9                 | 9                  | 4              | 4              | 1            | 0            | 0        |
| Student Support Appeals               | 4                 | 4                  | 2              | 2              | 0            | 0            | 0        |
| Pension Fund                          | 21                | 14                 | 6              | 6              | 1            | 1            | 7 (v)    |
| Pension Fund Admin Sub                | 7                 | 5                  | 2              | 2              | 1            | 0            | 2 (v)    |
| Development Control                   | 15                | 15                 | 7              | 6              | 1            | 1            | 0        |
| Regulatory                            | 15                | 15                 | 7              | 6              | 1            | 1            | 0        |
| Commons and Town Greens               | 11                | 11                 | 5              | 5              | 1            | 0            | 0        |
| Employment                            | 5                 | 5                  | 2              | 2              | 1            | 0            | 0        |
| Urgency                               | 10                | 10                 | 5              | 4              | 1            | 0            | 0        |
| Scrutiny                              | 13                | 13                 | 6              | 5              | 1            | 1            | 0        |
| Health Scrutiny                       | 25                | 13                 | 6              | 5              | 1            | 1            | 12 (nv)  |
| Education Scrutiny                    | 18                | 13                 | 6              | 5              | 1            | 1            | 5 (v)    |
| Health and Wellbeing Board*           | 21                | 3                  | -              | -              | -            | -            | -        |

\*Health and Wellbeing Board members are specified in the constitution as the Cabinet Members for Health and Wellbeing (who will Chair the HWB); Adult and Community Services; and Children and Schools.

**2. Joint Committees**

| Committee                        | Total member-ship | Total County Cllrs | Lab | Con | Lib Dem | Ind | Others<br>(incl co-opted) |
|----------------------------------|-------------------|--------------------|-----|-----|---------|-----|---------------------------|
| Combined Fire Authority**        | 25                | 19                 | 9   | 8   | 1       | 1   | 6#                        |
| Joint Lancashire Health Scrutiny | 20                | 9                  | 4   | 4   | 1       | 0   | 11^                       |

# Three full members each from Blackpool and Blackburn with Darwen Councils

^ Three full members each from Blackpool and Blackburn with Darwen Councils, two full members from Cumbria County Council where matters under consideration also affect Cumbria; plus three nonvoting co-opted members.

\*\* See separate report